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25 March 2008

To: Chairman – Councillor PS Corney  
Vice-Chairman in the Chair – Councillor CR Nightingale  
All Members of the Planning Committee

Quorum: 4

Dear Councillor

You are invited to attend the next meeting of **PLANNING COMMITTEE**, which will be held in the **COUNCIL CHAMBER, FIRST FLOOR** at South Cambridgeshire Hall on **WEDNESDAY, 2 APRIL 2008 at 2.00 p.m.**

Yours faithfully  
**GJ HARLOCK**  
Chief Executive

**Requests for a large print agenda must be received at least 48 hours before the meeting.**

**Members of the public wishing to speak at this meeting are requested to contact the Support Officer by no later than noon on Monday before the meeting. A public speaking protocol applies.**

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AGENDA		PAGES
<b>PROCEDURAL ITEMS</b>		
1.	<b>Apologies</b> To receive apologies for absence from committee members.	
2.	<b>General Declarations of Interest</b>	1 - 2
3.	<b>Minutes of Previous Meeting</b> To authorise the Chairman to sign the Minutes of the meeting held on 5 March 2008 as a correct record.	
<b>PLANNING APPLICATIONS AND OTHER DECISION ITEMS</b>		
4.	<b>S/2287/07/F – Fowlmere (Welding Alloys Ltd, The Way)</b>	3 - 12
5.	<b>S/0132/08/F – Fulbourn (New Access Road at Queens Farm, Wilbraham Road)</b>	13 - 20
6.	<b>S/0260/08/O – Gamlingay (30 Cinqes Road)</b>	21 - 26
7.	<b>S/0089/08/F – Harston (Land r/o 44 &amp; 46 London Road)</b>	27 - 34

8.	<b>S/0229/08/F – Histon (1 Aingers Road)</b>	<b>35 - 46</b>
9.	<b>S/0146/08/F - Impington (land north of Impington Lane)</b>	<b>47 - 74</b>
10.	<b>B/1/45/85 – Stapleford (Land adjacent to Hill Trees, Babraham Road)</b>	<b>75 - 76</b>
11.	<b>S/1597/07/F– Great Shelford (40 Church Street)</b>	<b>77 - 80</b>
12.	<b>S/0125/08/F – Landbeach (Land Between 60 &amp; 70 High St)</b>	<b>81 - 88</b>
13.	<b>S/0184/08/F and S/0185/08/F – Castle Camps (Lower Camps Hall Farm)</b>	<b>89 - 100</b>
14.	<b>S/6103/00/F – Cambourne (Plot 3000, South Side, Cambourne Business Park)</b>	<b>101 - 108</b>
15.	<b>S/0012/08/RM – Cambourne (Land Parcel UC09, Upper Cambourne)</b>	<b>109 - 118</b>

#### **INFORMATION ITEMS**

The following items are included on the agenda for information and, apart from the summaries element, are available in electronic format only (at [www.scambs.gov.uk/meetings](http://www.scambs.gov.uk/meetings) and in the Weekly Bulletin dated 30 January 2008). Should Members have any comments or questions regarding issues raised by the report, they should contact the appropriate officers prior to the meeting.

16.	<b>Appeals against Planning Decisions and Enforcement Action</b> Summaries of Decisions of interest attached. <b>Contact officers:</b> Gareth Jones, Corporate Manager (Planning and Sustainable Communities) – Tel: 01954 713155 John Koch, Appeals Manager (Special Projects) – Tel: 01954 713268	<b>119 - 122</b>
17.	<b>Enforcement Action</b>	<b>123 - 126</b>

## **GUIDANCE NOTES FOR VISITORS TO SOUTH CAMBRIDGESHIRE HALL**

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***Do not*** re-enter the building until the officer in charge or the fire brigade confirms that it is safe to do so.

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If someone feels unwell or needs first aid, please alert a member of staff.

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### **Recording of Business**

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### **Banners / Placards / Etc.**

No member of the public shall be allowed to bring into or display at any Council meeting any banner, placard, poster or other similar item. The Chairman may require any such item to be removed.

### **Disturbance by Public**

If a member of the public interrupts proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room. If there is a general disturbance in any part of the meeting room open to the public, the Chairman may call for that part to be cleared.

### **Smoking**

The Council operates a NO SMOKING policy.

### **Food and Drink**

Vending machines and a water dispenser are available on the ground floor near the lifts. There shall be no food and drink in the Council Chamber.

### **Mobile Phones**

Please ensure that your phone is set on silent / vibrate mode during meetings.

## **EXCLUSION OF PRESS AND PUBLIC**

The following statement must be proposed, seconded and voted upon. The officer presenting to report will provide the paragraph number(s).

“I propose that the Press and public be excluded from the meeting during the consideration of the following item number ..... in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph ..... of Part 1 of Schedule 12A (as amended) of the Act.”

### **Notes**

- (1) Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Corporate Manager (Planning and Sustainable Communities).
- (2) The Council considers every planning application on its merits and in the context of national, regional and local planning policy. As part of the Council's customer service standards, Councillors and officers aim to put customers first, deliver outstanding service and provide easy access to services and information. At all times, we will treat customers with respect and will be polite, patient and honest. The Council is also committed to treat everyone fairly and justly, and to promote equality. This applies to all residents and customers, planning applicants and those people against whom the Council is taking, or proposing to take, planning enforcement action. More details can be found on the Council's website under 'Council and Democracy'.